



# 9/EH ③  
ME  
3-5-02

Docket No. 3892-4000

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant(s): Ranzini et al.

Group Art Unit: 4487

Serial No.: 09/501,874

Examiner: Elisca, Pierre E.

Filed: 2/10/2000

**RECEIVED**  
MAR 04 2002  
Technology Center 2100

For: SYSTEM AND METHOD FOR SECURE ELECTRIC FUNDS TRANSFERS

**PETITION AND FEE FOR EXTENSION OF TIME (37 C.F.R. § 1.136(a))**

Commissioner for Patents  
Washington, DC 20231

Sir:

1. This is a petition for an extension of time for filing an RCE
2. The communication in connection with the matter for which this extension is requested  
☒ is filed herewith.  
☐ has been filed on \_\_\_\_\_.

3. ☒ Applicant(s) is/are entitled to Small Entity Status.  
☒ Statement has already been filed

4.

	<u>Total Months Requested</u>	<u>Fee for Other than Small Entity</u>	<u>Fee for Small Entity</u>
a. <input type="checkbox"/>	one month	\$110.00	\$55.00
b. <input checked="" type="checkbox"/>	two months	\$400.00	\$200.00
c. <input type="checkbox"/>	three months	\$920.00	\$460.00
d. <input type="checkbox"/>	four months	\$1,440.00	\$720.00
e. <input type="checkbox"/>	five months	\$1,960.00	\$980.00
f. <input type="checkbox"/>	An extension for _____ months has already been secured for filing the above-identified communication and the fee paid therefor of \$_____ is deducted from the total fee due for the total months of extension now requested. The fee for this extension (\$ _____), minus the fee previously paid (\$ _____) equals \$_____ (total fee due).		

5. ☒ A check in the amount of \$200.00 to cover the extension fee is attached.
6. ☐ Charge fee to Deposit Account No. 13-4500, Order No. \_\_\_\_\_. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.

02/28/2002 JADD01 00000037 09501874


02 FC:216

200.00 OP

7. ☒ The Commissioner is hereby authorized to charge any additional fees which may be required by this paper, or credit any overpayment to Deposit Account No. 13-4500. Order No. 3892-4000. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.

Respectfully submitted,  
MORGAN & FINNEGAN, L.L.P.

Dated: February 19, 2002

By:   
Angus R. Gill  
Registration No. P-51,133

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